A Fiction on Detectives – Mairaz

Introduction

Mairaz is running and running into a train he catches.

A work on logic but also on detective fiction – imagine all of this to be dotting a person from 1900 – 1989 and several worlds and ideas forming in the period – then imagine the future – all of it is figures of a person – and this becomes realism and surrealism merged – I call it mysticism without proof needed – that one can draw everything out in the ideal sense then.

Imagine a number of dots and lines and figures adduced.

I. Order of Ideas and Order of Things – Tracing a Logic

In fact in Jewish prophecy there is a man who is simply watching events pass by – he is aligned to run towards the briefcase, watch and clothes which was in an office and he even develops in his small crouching figure he even developed some trails of medical advice papers and magazines which then was modern evidence.

In the order of logic he was then a monstrous figure. He was in fact a philosopher and detective which is why he called himself – Archamedian.

Logic traces this in the Greek Bible as enough to follow space and geometry into the future – even if it was not true in space or time, but in logic – it was what the ancients called Prophecy.

Jewish people are more mystical though – they draw the lines on a paper – join the lines and construct a concept which is called the construction scale which then develops a dense parable – a man is running.

II. Logic in Jewish Faith

Many times the detective stopped and asked questions, he was Mairaz he was aware of detective logics – it just said match order of ideas with order of things – even if in Jewish senses it developed into Kabbalism.

He was bent and crouched and monstrous in the office he was also inside a room which was a spiral staircase. He was finally shot in a film in the future. He was in fact a dilapidated person of complex orientations – he had one mission to free the woman he was following – he freed her with a wish.

III. Mystics in Quran and Bible

They develop three lines and call it the future – one for the major intellectuals which is major, and the others for followers.

Jewish mysticism calls this Kabbalism – to then detail the lines into a tree which has branches and fruits as the Franciscans say – it can have all the aspects of science and inventions as well.

IV. In 1989

Mairaz was in his library and found a women’s science of things. He called all this disciplines – he knew it all in logic – that all things which are symbolic are also real – he meant complexly and complexly more detail the line and he meant call it Inventions.